# MAHARISHI VIDYA MANDIR SENIOR SECONDARY SCHOOL MANDATORY PUBLIC DISCLOSURE

#### A. **GENERAL INFORMATION:**

| Sl.No. | Information                       | Details  |
|--------|-----------------------------------|--|
| 1      | Name of the School                | Maharishi Vidya Mandir Senior Secondary School                                     |
| 2      | Affiliation No (If Applicable)    | 1930526  |
| 3      | School Code (If Applicable)       | 55452  |
| 4      | Complete Address with Pin Code    | VGN Brixton, Irungattukottai-602 117,<br>Sriperumbudur Taluk, Kanchipuram District |
| 5      | Principal Name & Qualification    | S.Bhuvaneswari & M.Sc., B.Ed.  |
| 6      | School E Mail Id                  | mvmirungattukottai@gmail.com   |
| 7      | Contact Details (Landline/Mobile) | 90032 60000  |

## B. **DOCUMENTS AND INFORMATION:**

| Sl.No. | Documents/Information  | <b>Upload Documents</b> |
|--------|--|-------------------------|
| 1      | Copies of Affiliation/Upgradation letter and recent extension of Affiliation, if any   | click here              |
| 2      | Copies of Societies/Trust/Companies Registration, Renewal, Certificate as applicable   | click here              |
| 3      | Copies of No objection certificate (NOC) issued, if applicable, by the state Govt./UT  | click here              |
| 4      | Copies of Recognition certificate under RTE ACT,2009, and it's renewal if applicable   | click here              |
| 5      | Copy of valid building safety certificate as per the national building code  | click here              |
| 6      | Copy of valid fire safety certificate issued by the competent authority  | click here              |
| 7      | Copy of the DEO certificate submitted by the school for Affiliation/<br>Upgradation/Extension of Affiliation or Self Certification by school | click here              |
| 8      | Copies of valid Water, Health and Sanitation certificates  | click here              |
| 9      | Mandatory Disclosure Details_SARAS_4.0   | <u>click here</u>       |

#### C. RESULT AND ACADEMICS:

| Sl.No. | Information  | <b>Upload Documents</b> |
|--------|--|-------------------------|
| 1      | Fee structure of the school  | <u>click here</u>       |
| 2      | Annual Academic Calendar   | click here              |
| 3      | List of school management committee (SMC)                            | click here              |
| 4      | List of Parents Teachers Association (PTA) members                   | <u>click here</u>       |
| 5      | Last Three-Year result of the board examination as per applicability | <u>click here</u>       |

#### **RESULT CLASS: X**

| SI. No. | Year    | No. of Registered<br>Students | No. of Students<br>Passed | Pass<br>Percentage | Remarks |
|---------|---------|-------------------------------|---------------------------|--------------------|---------|
| 1       | 2022-23 | 78                            | 77                        | 98.7%              |         |
| 2       | 2021-22 | 63                            | 63                        | 100%               |         |

| 3 2020-21 47 47 100% |
|----------------------|
|----------------------|

#### **RESULT CLASS: XII**

| SI. No. | Year    | No. of Registered<br>Students | No. of Students<br>Passed | Pass<br>Percentage | Remarks |
|---------|---------|-------------------------------|---------------------------|--------------------|---------|
| 1       | 2022-23 | 66                            | 66                        | 100%               |         |
| 2       | 2021-22 | 66                            | 66                        | 100%               |         |
| 3       | 2020-21 | 43                            | 43                        | 100%               |         |

# D. STAFF(TEACHING):

| Sl.No. | Information                                | Details            |
|--------|--|--------------------|
| 1      | Principal                                  | 1                  |
| 2      | Total No. Of Teachers                      | 50                 |
|        | • PGT                                      | 13                 |
|        | • TGT                                      | 15                 |
|        | • PRT                                      | 12                 |
| 3      | Teachers section ratio                     | 1:1.5              |
| 4      | Details of Special Educator                | MRS. J DEEPA KUMAR |
| 5      | Details of Counsellor and Wellness Teacher | MRS. SHRUTILEKHA   |

## E. SCHOOL INFRASTRUCTURE:

| Sl.No. | Information  | Details  |  |
|--------|--|--|--|
| 1      | Total Campus area of the school (In Square Mtr)  | 9954 Sq.Meters   |  |
| 2      | No. And Size of the class rooms (In Square Mtr)  | 67 Class Rooms & 46.86 Sq.Meter  |  |
| 3      | No. And Size of laboratories including computer labs(In Sq Mtr)                              | 6 Laboratories  Physics Lab : 139.58 Sq.Meter Chemistry Lab : 139.58 Sq.Meter Biology Lab : 139.58 Sq.Meter Maths Lab : 46.86 Sq.Meter Computer Science : 141.44 Sq.Meter Composite Lab : 93.64 Sq.Meter |  |
| 4      | Internet Facility(Y/N)   | Yes  |  |
| 5      | No. Of Girls Toilets   | 32   |  |
| 6      | No. Of Boys Toilets  | 63   |  |
| 7      | Link of You Tube video of the inspection of school covering the infrastructure of the school |  |  |